## (KIISM)

## KHSAA District Tournament Financial Report

(return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport

		Girls ar	nd Boys Tournamer	nts held sej	parately in t	he specific spo	rt	
E	vent (c	heck one) Baseball	Basketball V	Socce	r Softb	all Volleyt	oall 🗍	
D	istrict #	# Boys Gi	rls Combined		**************************************			
Н	eld at		**************************************		Dat	es		
Part A		REVENUE ITEMS			Price(s)	Receipts	Totals	
		Ticket Sales			10.00	19,104		
		Broadcasting				0		
		Sponsorship				0		
		Per Team Entry Fee Charged by Host				0	0	
Control of the contro		TOTAL REVENUE (1)					19,104	
Part B		EXPENSE ITEMS				Expenses		
		Game Officials				1,530		
		Trophies				773.46		
		Travel for Participating Teams				0		
		Other Itemized Expenses approved in advance by						
		majority vote of schools in tournament (provide				1,199.22		
		separate listing or list on back of this form)				1,199.22		
		TOTAL EXPENSES (2)					3,502.68	gasan
Part C		Net Profit (Part A (1) minus Part B (2) total)					15,601	1.32
Part D		Allowance to Host School - Maximum 15% for				0		
		rental and incidental expenses unless otherwise				V		
		approved by majority vote						
Part E		Profit Subject to Division by Schools (Part C minus Part D)					15,601.32	
L	IST BE	ELOW INDIVIDUAL AN	OUNTS FOR DIS	TRICT TO	JRNAMEN	T NET PROFIT	S FROM PART	E
ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES								
Hopkins		School	Amount		School		Amount	]
		ville North Hopkins High Schoo						
		County Central	3,900.33	100000				_
	Dawson		3,900.33	19(5%)				-
D A	Caldwell County High School 3,900.33  AID ATTENDANCE BY SESSIONS (Tide)		3,900.33	I NOT				_
<i>-</i> -	ID AT	I ENDANCE DI 3E33I		TTENDAN		ea)		
			Session					
			2/27	290	·			
			2/28	933				
			3/1	250				
			3/4	435				

\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

MANAGER SCHOOL

Orch Fasia

Madisonville worgen Holkins

210 339 8818

DAYTIME PHONE